



**Democracy Service**  
Swyddfa'r Cyngor  
CAERNARFON  
Gwynedd  
LL55 1SH



Mae'r ddogfen hon hefyd ar gael yn Gymraeg.

This document is also available in Welsh.

## Meeting

### **EDUCATION AND ECONOMY SCRUTINY COMMITTEE**

## Date and Time

**10.30 am, MONDAY, 19TH JANUARY, 2026**

**(NOTE: A BRIEFING SESSION WILL BE HELD FOR MEMBERS AT 10.00AM)**

## Location

**Siambr Hywel Dda, Council Offices, Caernarfon and virtually on Zoom**

**\* NOTE\***

**This meeting will be webcast**

**[https://gwynedd.public-i.tv/core//en\\_GB/portal/home](https://gwynedd.public-i.tv/core//en_GB/portal/home)**

## Contact Point

**Jasmine Jones**

**01286 679667**

**[jasminejones@gwynedd.llyw.cymru](mailto:jasminejones@gwynedd.llyw.cymru)**

(DISTRIBUTED 09/01/26)

# **EDUCATION AND ECONOMY SCRUTINY COMMITTEE**

## **MEMBERSHIP (18)**

### **Plaid Cymru (12)**

#### **Councillors**

Beca Brown  
Dawn Lynne Jones  
Olaf Cai Larsen  
John Pughe  
Dyfrig Siencyn  
Sian Williams

Jina Gwyrfai  
Gareth Tudor Jones  
Gwynfor Owen  
Huw Rowlands  
Rhys Tudur  
Geraint Wyn Parry

### **Independent (6)**

#### **Councillors**

Elwyn Jones  
Beth Lawton  
John Pughe Roberts

Gwilym Jones  
Dewi Owen  
Richard Glyn Roberts

### **Ex-officio Members**

Chair and Vice-Chair of the Council

### **Other Invited Members**

## **CO-OPTED MEMBERS:**

### **With a vote on education matters only**

[vacant seat]	Church in Wales
Colette Owen	The Catholic Church
[vacant seat]	Meirionnydd Parent/Governors Representative
Gweno Glyn Williams	Dwyfor Parent/Governors' Representative
Sharon Roberts	Arfon Parent/Governors' Representative

### **Without a Vote**

Elise Poulter	NEU
Gwilym Jones	NASUWT

# **A G E N D A**

## **1. APOLOGIES**

To receive any apologies for absence.

## **2. DECLARATION OF PERSONAL INTEREST**

To receive any declarations of personal interest.

## **3. URGENT BUSINESS**

To note any items that are a matter of urgency in the view of the Chair for consideration.

## **4. RESPONSE PLAN TO THE OUR BRAVERY BROUGHT JUSTICE REPORT 5 - 173**

Assurance as to the implementation of the Response Plan.